SECTION OF SECTION OF

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT—OF—WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDER-GROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

THE FINISHED FLOOR ELEVATION FOR EACH LOT SHALL BE A MINIMUM OF 8 INCHES ABOVE THE FINISHED ADJACENT GRADE.

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

1/2" IRON PIN SET AT ALL PC, PT, AND LOT CORNERS UNLESS OTHERWISE NOTED.

			CU	RVE TABLE	•	
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	02'05'12"	1575.00'	57.36°	28.68'	N58*54'12"E	57.36'
C2	43°38′11"	5.00'	3.81	2.00'	S42°32'16"W	3.72'
C3	13'22'20"	1575.00	<i>367.59</i> °	184.63'	N71*08'35"E	366.75
C4	13°15'47"	1400.00'	324.08	162.77'	N72*53'11"E	323.36'
C5	45*32'07"	270.00'	214.58'	113.32'	N43°29'14"E	208.98'
C6	45°32'07"	220.00'	174.84	92.33'	N43°29'14"E	170.28'
C7	00°37'07"	1350.00'	14.58	7.29'	N66*33*51"E	14.58'
C8	91"16'41"	5.00'	7.97'	5.11	S67*29'15"E	7.15'
C9	03°05'15"	1025.00	55.24	27.63'	N23*23'32"W	55.23'
C10	35°33'10"	30.00'	18.62'	9.62'	S07*09'35"E	18.32'
C11	166°35'43"	50.00'	145.38	425.48'	N72*40'52"W	99.32'
C12	35°33'10"	30.00'	18.62'	9.62'	N41°47'52"E	18.32'
C13	17*48'21"	200.00	62.15	31.33'	S50°40'16"W	61.90'
C14	83'10'23"	5.00'	7.26'	4.44'	N83°21'17"E	6.64'
C15	24*37'58"	100.00'	42.99'	21.83'	S42*44'32"E	42.66'
C16	18 <b>*</b> 55′38"	220.00'	72.68	36.67'	N11"15'21"E	72.35'
C17	03°05'15"	975.00'	52.54'	26.28'	N23°23'32"W	52.54'
C18	95*29'24"	25.00'	41.67'	27.52'	N72°40′52″W	37.01
C19	15'09'48"	150.00'	39.70	19.97	S51°59'32"W	39.58'
C20	96*08'45"	5.00'	8.39	5.57'	S03*39'44"E	7.44'
C21	26°47'57"	300.00	140.32'	71.47'	N38°20'08"W	139.04'
C22	14°41'45"	375.00'	96.18	48.36'	N17*35'17"W	95.92'
C23	90'00'47"	5.00'	7.86	5.00'	S55*14'48"E	7.07'
C24	1019'02"	1350.00'	243.10'	121.88'	N74*35'18"E	242.77'
C25	91°16'41"	5.00'	7.97'	5.11°	N23°47'26"E	7.15'
C26	09"11'00"	1779.18'	285.17	142.89'	N73°14'04"E	284.86'
C27	05*43'55"	1819.18	181.99	91.07'	N65°46'37"E	181.92'
C28	05'08'33"	1859.18'	166.87'	83.49'	N60°20'23"E	166.81'
C29	24°37'58"	150.00'	64.49	<i>32.75</i> ′	S42°44'32"E	63.99'
C30	30°07'21"	250.00'	131.43'	67.27'	N39*59'51"W	129.93'
C31	14*44'36"	325.00'	83.63°	42.05'	N17°33'52"W	83.40'
C32	89*42'39"	5.00'	7.83°	4.97'	N34*39'45"E	7.05

STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THAT THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

VICKREY & ASSOCIATES INC. BY: FREDERICK J. McNEALY, P.E.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THE THE 3/54

NOTARY PUBLIC BEXAR COUNTY, TEXAS

FREDERICK J. MCNEALY

82022

GISTER

ON ALL

OF THE PROPERTY O

LINDA F. POPE

Notary Public
State of Texas
My Comm. Exp. 02-25-2004

STATE OF TEXAS

COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

KB HOME LONE STAR, L.P.,
A TEXAS LIMITED PARTNERSHIP
BY: KBSA, INC., its general partner
BY: HERBERT QUIROGA
TITLE: MCE PRESIDENT

V.P.

DULY AUTHORIZED AGENT

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED

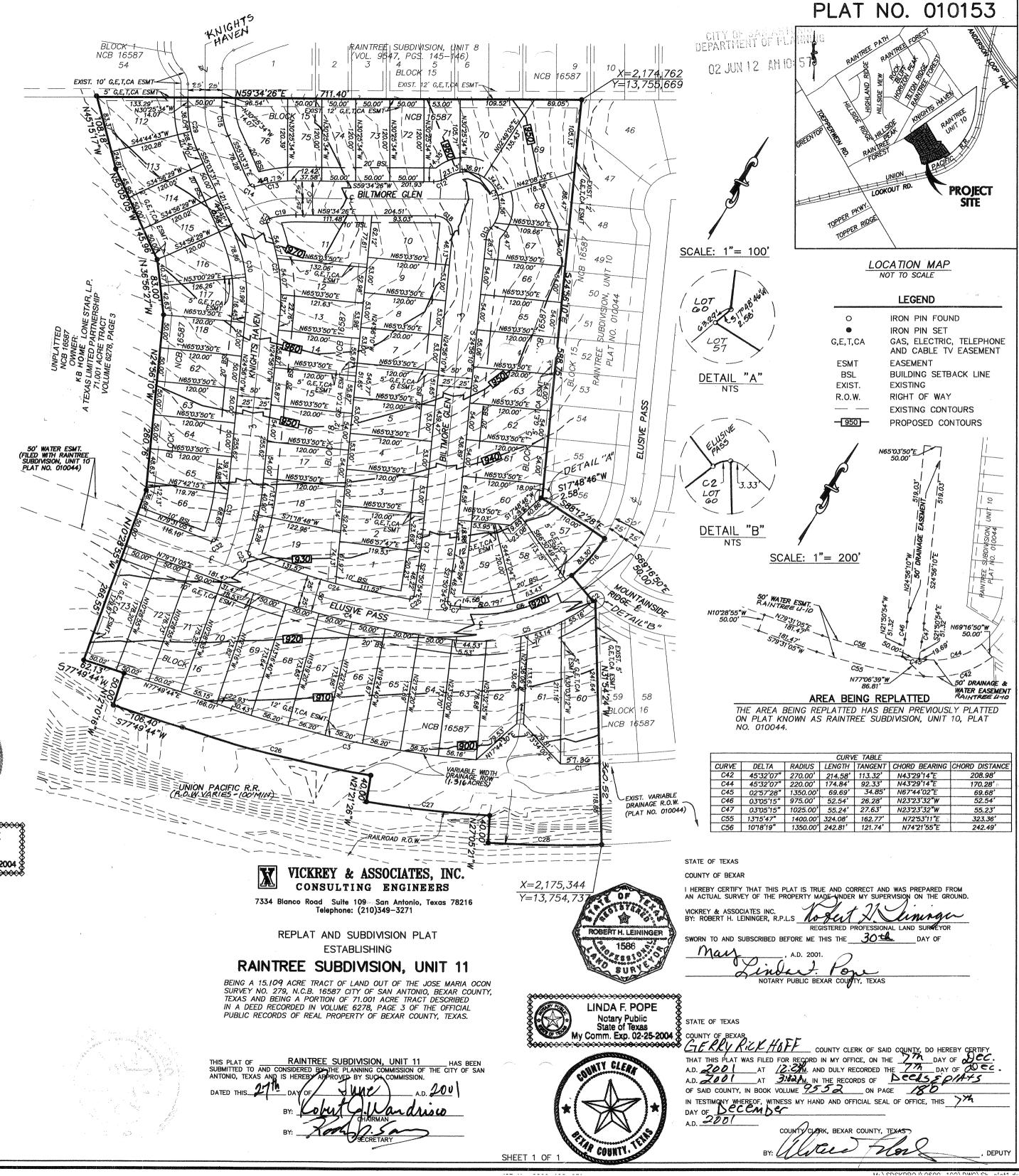
TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 30 h

DAY OF MAY

A.D. 2001.

NOTARY PUBLIC BEXAR COUNTY TEXAS



000 000 000

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RICHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT—OF—WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO.

IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE BLACED WITHIN SAID EASEMENT. BE PLACED WITHIN SAID EASEMENT AREAS.

THE FINISHED FLOOR ELEVATION FOR EACH LOT SHALL BE A MINIMUM OF 8 INCHES ABOVE THE FINISHED ADJACENT GRADE.

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE SIDE LOT LINE SANITARY

ROOF OVERHANGS ARE ALLOWED WITHIN THE SIDE LOT LINE SANITARY SEWER,

1/2" IRON PIN SET AT ALL PC, PTS AND LOT CORNERS UNLESS OTHERWISE NOTED.

LOT 109, BLOCK 1 HAS A 1' VEHICULAR NON-ACCESS EASEMENT ALONG THE TOEPPERWEIN

CURVE TABLE CURVE RADIUS | LENGTH | TANGENT | CHORD BEARING | CHORD DISTANCE *35\*50'14"* 15.00' 9.38' 4.85' S41°31'37"W 40°47'53" 15.00' 10.68' 5.58' N79°50′38"E 10.46 01°54'33" | 1000.00' | 33.32' | 16.66' S60°23'58"W *33.32*′ 01°54'33" | 1000.00' | 33.32' | 16.66' N58°29'25"E *33.32*′ 01°54'33" | 1000.00' | 33.32' | 16.66' S58\*29'25"W 33.32 01°54'33" | 1000.00' | 33.32' | 16.66' N60°23'58"E *33.32*° 15°06'18" | 325.00' | 85.68' | 43.09' N17°23'01"W *85.43*′ 89°20′56" 5.00' 7.80' 4.94' N34°50'37"E 7.03' 75°32'35" 25.00' 32.96' 19.37' S62°42'38"E 30.63 <u>40°11'39" | 150.00' | 105.23' | 54.88'</u> 103.08 S04°50'31"E 103°07′24" | 25.00′ | 45.00′ | 31.50′ S66°49'01"W *39.16*′ *36°41'07" | 300.00' | 192.08' | 99.46'* N43°16'44"W 188.82 46°34'03" 30.00' 24.38' 12.91' N48°13'22"W 23.72 46°34'03" 30.00' 24.38' 12.91' S01°39'19"E 23.72 *90°00'00"* 5.00' | 7.85' | 5.00' S69\*56'20"E 7.07 7.99' *5.00*° 5.14 N20°49'52"E 7.17' 273°08'06" 50.00' 238.36' 47.34' S65°03'40"W 68.75 20°43'25" | 625.00' | 226.06' | 114.28' N75°25'23"E 224.83 <u> 19°11'01" | 575.00' | 192.52' | 97.17'</u> N76°11'35"E 191.62' 26°20'24" | 575.00' | 264.34' | 134.55' *S72°36'54"W* 262.02° 26°20'24" | 625.00' | 287.32' | 146.25' S72°36′54″W 284.80 36°28'48" | 30.00' | 19.10' | 9.89' S43°22'53"E 18.78° 90'35'27" 5.00' 7.91' 5.05° S551L'12"E 7.11 15**°**00'0**6**" 375.00' 98.1**B**' 49.38' N17\*26'06"W 97.91 350.00' 224.10' 116.04' 36°41'07" N43°16'44"W 220.29 90°00'00" 5.00' 7.85' 5.00° N20°03'40"E 7.07 C27 7.85 *90°00'00" 5.00*' *5.00*′ N69°56'20"W \_7.07' C28 30.00' 17.45' 8.98' 3319'24" N0816'38"W 17.20 200.00' 140.30' 73.18' 40°11'39" 137.44' S04°50'31"E <u>36°28'48" | 30.00' | 19.10' | 9.89'</u> N02°59'05"W 18.78 176°05'01" 50.00' 153.66' 1462.38' S66°49'01"W 99.94 *33°18'37"* | *30.00'* | *17.44'* | *8.97'* S62°51'46"W 17.20' <u> 142°10'36" | 50.00' | 124.07' | 145.94' |</u> S62°42'14"E 625.00' 226.06' 114.28' C34 20°43'25" N75°25'23"E 224.83 20°43'25" 575.00' 207.98' 105.14 N75°25'23"E 206.84 C35 575.00' 264.34' S72°36'54"W C36 26°20'24" 134.55 262.02 26°20'24" 625.00' 287.32' 146.25 S72°36'54"W 284.80 1000.00' 33.32' 01\*54'33" S58°29'25"W 16.66' 33.32 1000.00' 33.32' 01°54'33" 33.32 16.66' N60°23'58"E C39 1000.00' 33.32' 01°54'33" N58°29'25"E 33.32 01°54'33" 1000.00' | 33.32' 16.66' S60°23'58"W 33.32' 79**°**22'17" 50.00**'** 69.26 41.49' 53718'28"W 63.86

COUNTY OF BEXAR

C43

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THAT THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE

24.38'

12.91'

S53°42'35"E

LINDA F. POPE

Notary Public

My Comm. Exp. 02-25-2004

State of Texas

30.00'

VICKREY & ASSOCIATES INC. BY: FREDERICK J. McNEALY, P.E.

PLANNING COMMISSION OF THE CITY.

46\*34'03"

REGISTERED PROFESSIONAL ENGINEER

SWORN AND SUBSCRIBED BEFORE ME, A.D. 20 NOTARY PUBLIC BEXAR COUNTY, GEXAS

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON

KB HOME LONE STAR, L.P., BY: KBSA, INC., its general partner BY: HERBERT QUIROGA TITLE: VICE PRESIDENT

text juroga VICE PresideNT DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HERB , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF

June , A.D. 20 01

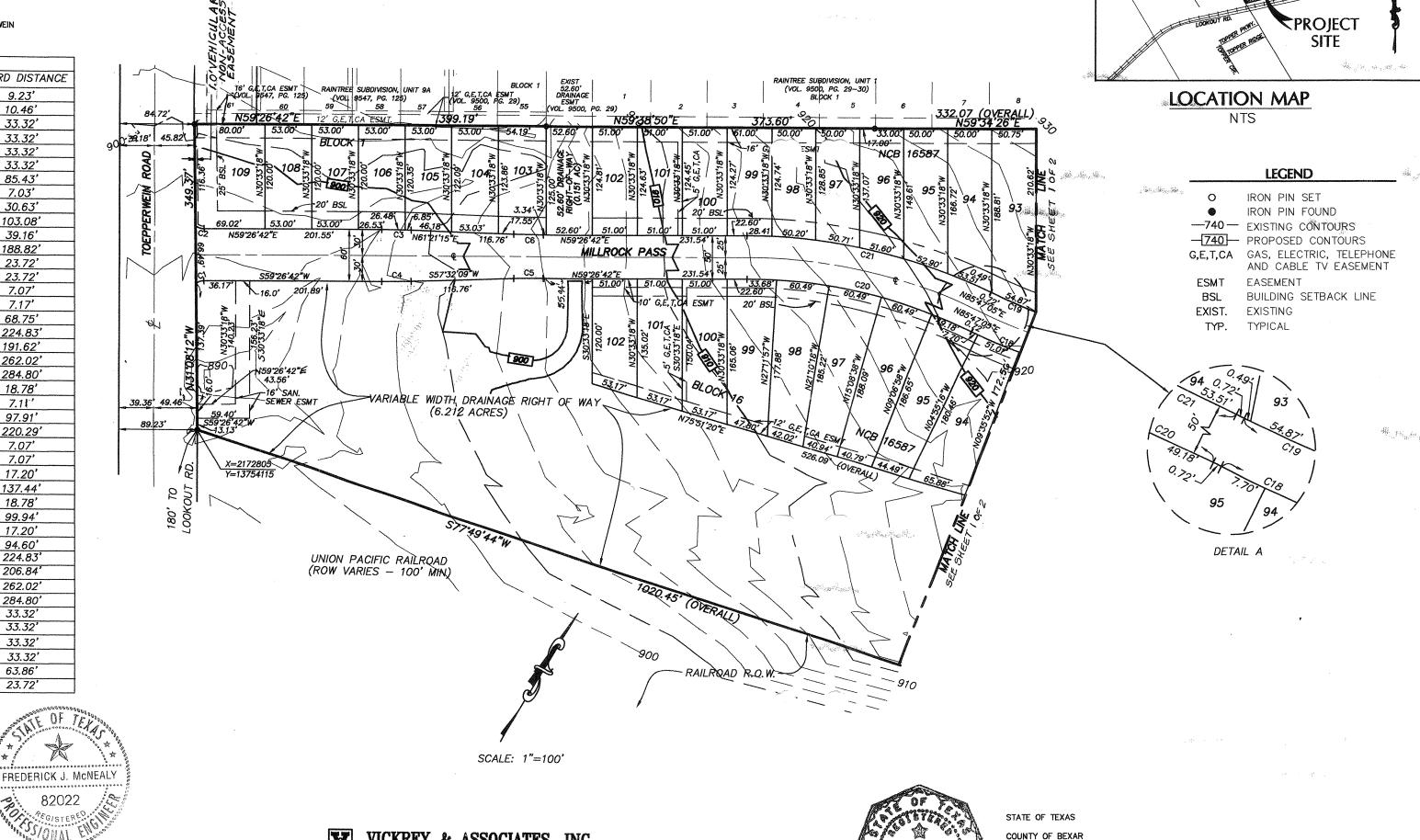
Odilia A. Agrular NOTARY PUBLIC BEXAR COUNTY, TEXAS

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BEIORIC.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDER-GROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT



VICKREY & ASSOCIATES, INC. CONSULTING ENGINEERS 7334 Blanco Road Suite 109 San Antonio, Texas 78216 Telephone: (210)349-3271

REPLAT AND SUBDIVISION PLAT

## RAINTREE SUBDIVISION, UNIT 12

**ESTABLISHING** 

BEING A 26837 ACRE TRACT OF LAND OUT OF THE JOSE MARIA OCON SURVEY NO. 279, N.C.B. 16587 CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS AND BEING A PORTION OF 71.001 ACRE TRACT DESCRIBED IN A DEED RECORDED IN VOLUME 6278, PAGE 3 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS. AND ALSO BEING A PORTION OF LOTS 53 AND 54, BLK. 1, N.C.B.16587 RAINTREE SUBDIVISION, UNIT 8 AS RECORDED IN VOL. 9547, PAGES 145-146, BEXAR COUNTY DEED AND PLAT RECORDS.

THIS PLAT OF RAINTREE SUBDIVISION, UNIT 12 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS 25 A.D. 2001 ROBERT H. LEININGER 1586 SURY

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE-ON THE GROUND UNDER MY SUPERVISION.

PLAT NO. 010154

March Sanday

VICKREY & ASSOCIATES INC BY: ROBERT H. LEININGER, R.P.L.S REGISTERED PROFESSIONAL LAND SURVEYO SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 27

LINDA F. POPE Notary Public State of Texas My Comm. Exp. 02-25-2004



COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY CENTIFY

THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

A.D. AT AT AND DULY RECORDED THE

OF SAID COUNTY, IN BOOK VOLUME

ON PAGE

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF
A.D. 2007. COUNTY CLERK, BEXAR COUNTY, TEXAS

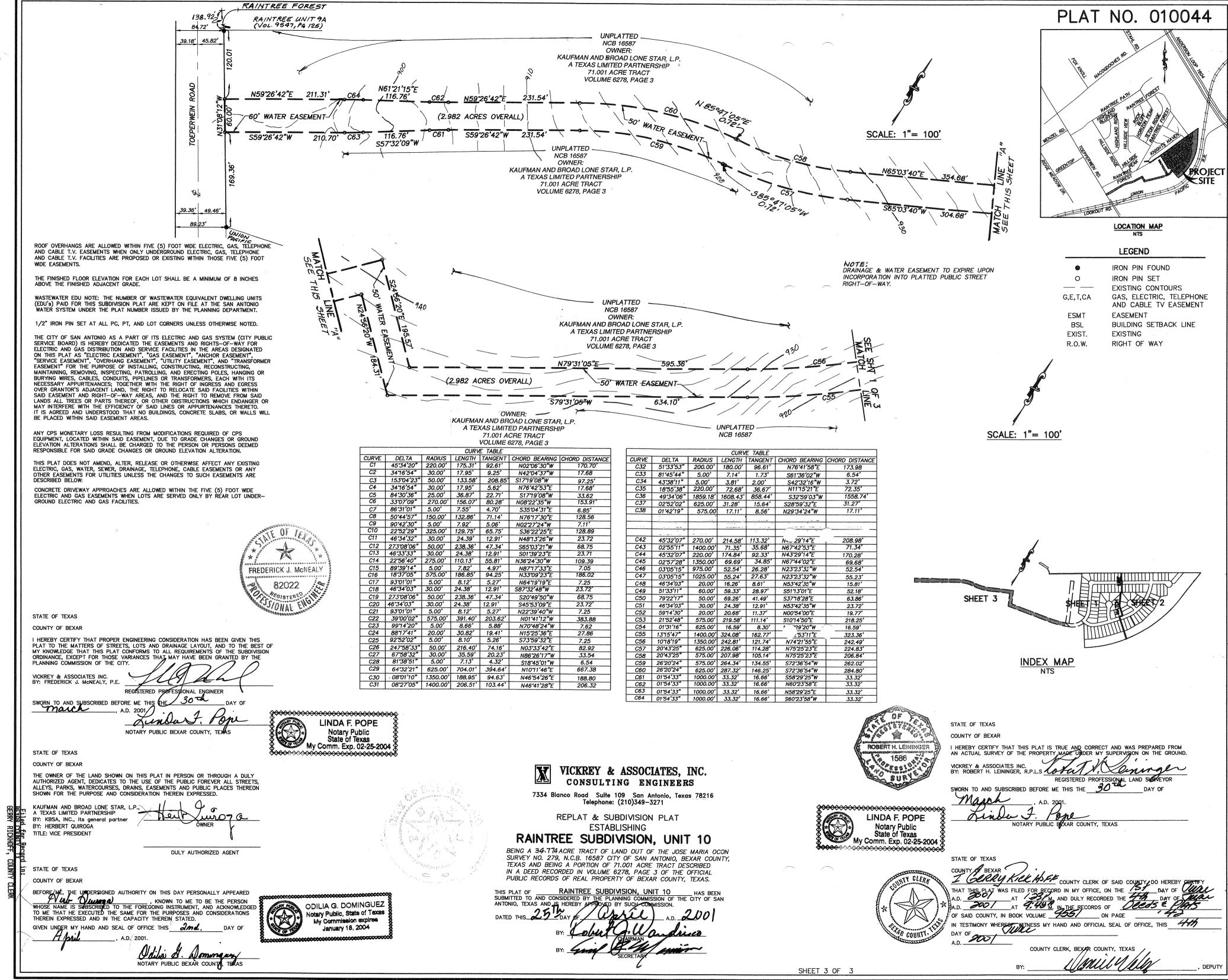
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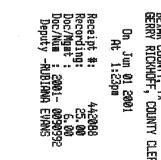
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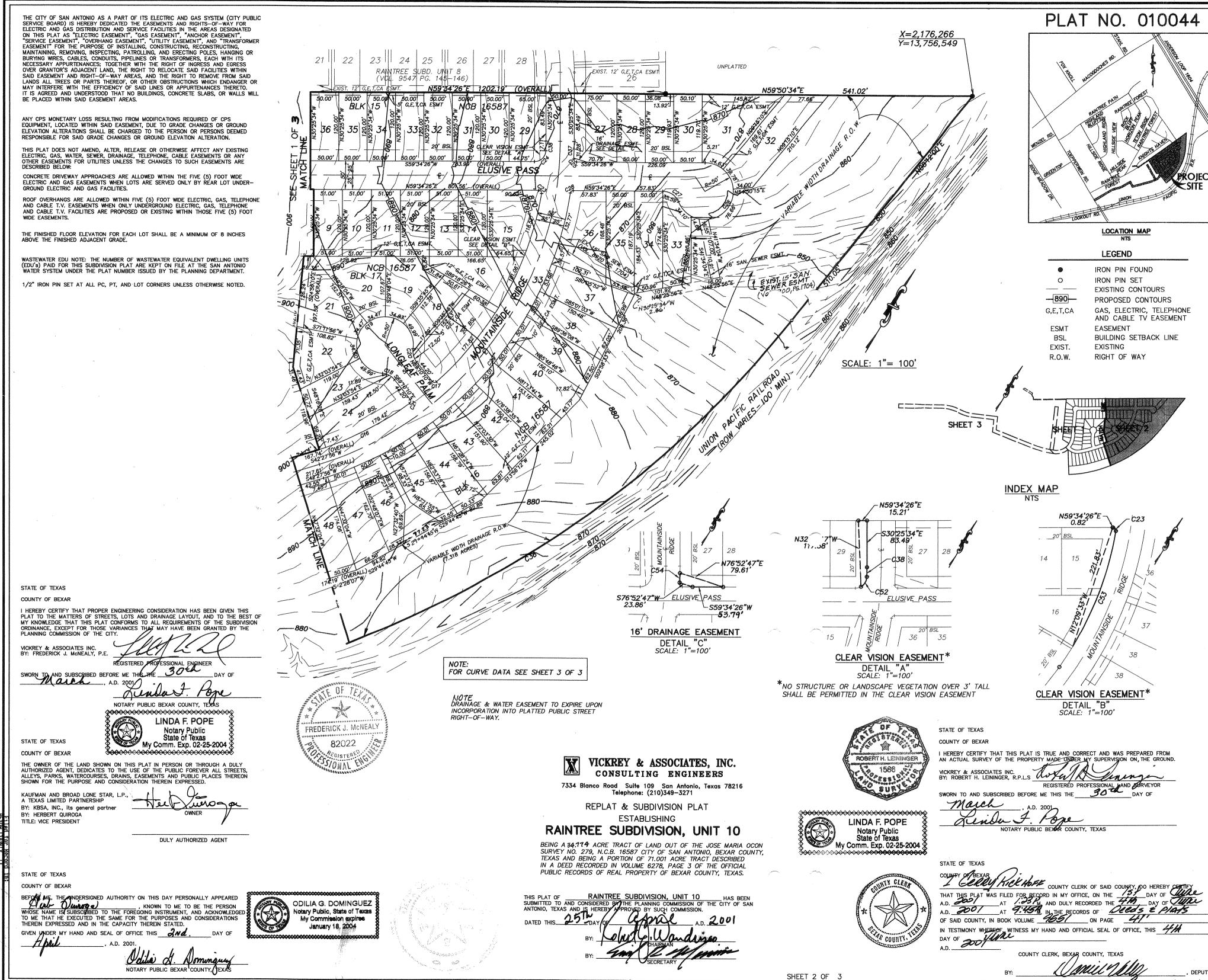


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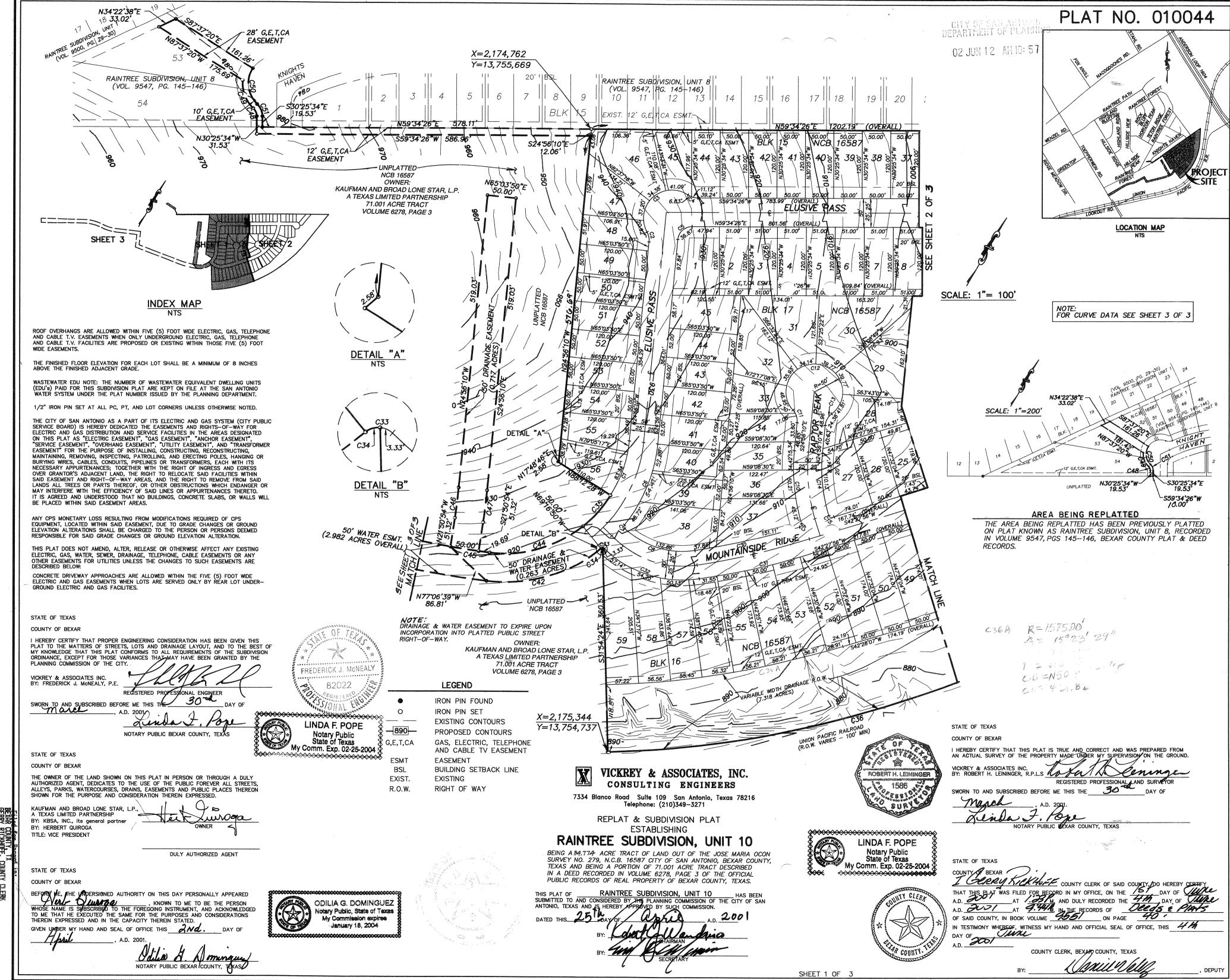








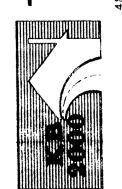


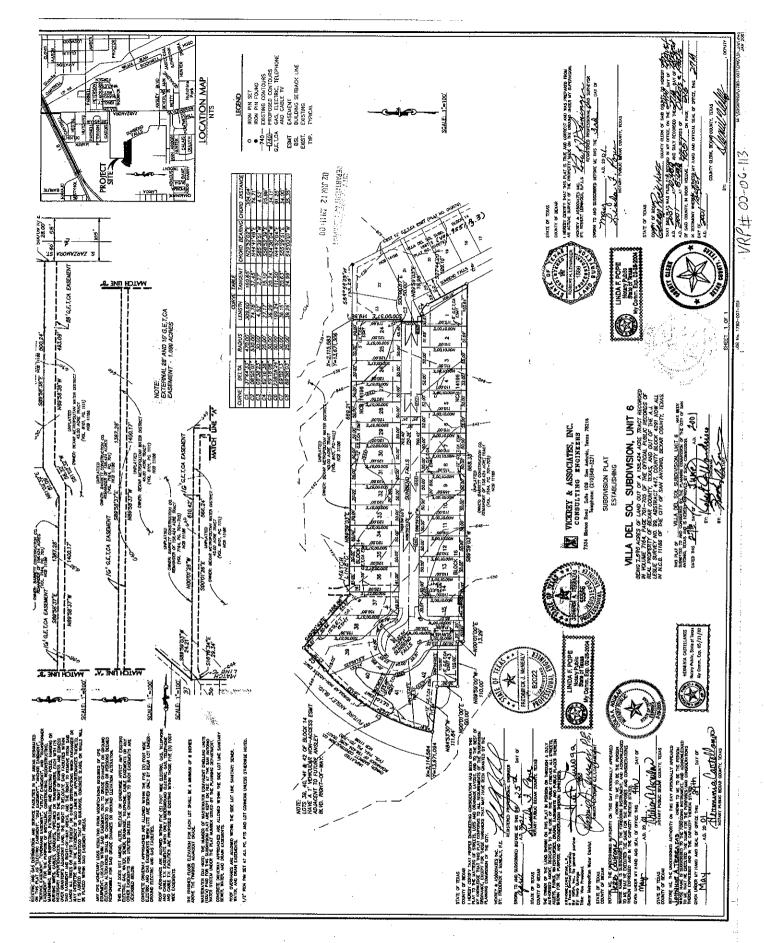


VRP # M2-06-114



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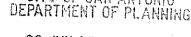




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filer

# City of San Antonio





02 JUN 12 AM 10: 57

CITY OF SAH ARTUNIO



# Vested Rights Permit APPLICATION

Permit File: #<u>VLP#02-06-114</u> Assigned by city staff Date: 6-10-02 1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent, 2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formaly POADP), P.U.D. plan, plat application, approved plat, building permit). Note: All Applications must have a Site Map showing the Area Boundary (Attached). KB Home Lone Star LP, a Texas Limited Partnership 1. Owner/Agent By: KBSA, Inc., its general partner 2. Address: 4800 Fredericksburg Rd., San Antonio, TX 3. **Zip:** 78229 \_\_\_\_\_Telephone # 210-349-1111 4. Site location or address Toepperwein at Raintree Path 5. Council District 10 ETJ\_NA Over Edward's Aquifer Recharge () yes (X) no MASTER DEVELOPMENT PLAN (MDP) (Formaly POADP)\* accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date. Name: Raintree #697 Date accepted:  $\frac{2}{9}/01$ \_\_\_\_Expiration Date: 8/11/02 MDP Size: 71<sup>±</sup> acres P.U.D. PLAN Name: \_\_\_\_\_ Date accepted: • Plat Application Plat Name: \_\_\_\_\_ Plat #\_\_\_\_ Acreage:

(Note: Plat must be approved within 18 months of application submittal date).

Date submitted:\_\_

Expiration Date:

Date: Plat recording Date: Expiration Date: Vol.Pg	• Approved Plat Name:				
Date: Plat recording Date: Expiration Date: Vol./Pg.  (Note: If plat is not recorded within 3 years of plat approval permit rights will expire).  Others Type of Permit: Date issued: Expiration Date:  Acreage: Note: Two maps of the area must be provided)  NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under \$37.02 and \$37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.  Thereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the listed location.  The place of the property owner is entitled to Vested Rights on the			Plat #	Acreage:	_ Approval
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August 17, 2001

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# VICKREY & ASSOCIATES, Inc. CONSULTING ENGINEERS 7334 Blanco Road • Suite 109 • San Antonio, Texas 78216 • 210-349-3271

**OPERATING ACCOUNT** 

016304

FROST NATIONAL BANK SAN ANTONIO, TEXAS

6 - 11 - 02

CHECK NO. 16304

\*\*\*\*160.00\*\*\*\* AMOUNT

VICKREY & ASSOCIATES, INC.

City of San Antonio

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